## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 1. DATE OF REPORT  JVLY 22, 2002   | 2.a. NAME OF CANDI   | DATE OR COMMITTEE  | DERGE  | FF   |
|--|--|--|--|--|
| 2.b. IF COMMITTEE, NAME OF CANDIDATE   | CHINE  |  | 3. ELECTION DAT 8-1-0                        | E la que carriera                              |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route<br>6484 FAIRVIEW Rd   | City<br>HIXSON   | State  | Zip Code<br>37343                            | Phone<br>847-9032                              |
| 4.b. CANDIDATE'S HOME ADDRESS (if different<br>Street or Rural Route   | City   | State  | Zip Code                                     | Phone  |
| 5. OFFICE SOUGHT (include district number, If applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)  COUNTY COMMISSION 3 <sup>RD</sup> DISTRICT  7. CATEGORY OR REPORT (Check one)  |  |  |  |  |
| PRE-PRIMARY DOST-PRIMARY   | PRE-GENERAL  | POST-GENERAL   | SUPPLEMENTA                                  | AMENDED  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD  |  | 8.b. ENDING DATE OF REPORTING PERIOD   |  |  |
| 9. (Check one)   |  | JULY 22,2002   |  |  |
| This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. |  |  |  |  |
| 10. I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate   | ns and expenditures requisivear or affirm that no capolitical purpose as defin | uired to be reported by the ampaign contributions have ded by the federal internal | e candidate committe<br>ve been expended for | ee by the Campaign<br>r the personal financial |
| 11. SWORN TO AND SUBSCRIBED BEFORE M   | E IN THE   |  | SUBSCRIBED BEFO                              |  |
| STATE OF Jennessee   |  |  | Terresue                                     |  |
| Jayle Mitchel  | 2002   | THIS 22  | Payle Me notary public                       | tchell   |
| 7-19-03  |  |  |  | 1-0-3  |
| date commission expires  |  |  | date commission e                            | xpires   |
| Notary Seal  |  |  | Notary Seal                                  | -24  |
| <ol> <li>SUMMARY</li> <li>BALANCE ON HAND LAST REPORT</li> </ol>   |  |  | \$ 2,342.2                                   | 8  |
| b. TOTAL RECEIPTS THIS PERIOD  |  | \$ 25.00   |  |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD   |  | \$ 150.00  |  |  |
| d. BALANCE ON HAND (12.a. plus 12.b. m   |  |  |  |  |
| e. TOTAL LOANS OUTSTANDING   |  |  |  | -  |
| f. TOTAL OBLIGATIONS OUTSTANDING   |  |  |  | 5_0  |